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FEC FORM 3X

REPORT OF RECEIPTS AND DISBURSEMENTS

ECEIVED

For Other Than An Authorized Committee 2012 FEB 23 AM !!

Office Use Only

| 1. | NAME OF | | |
|----|-----------|-----|-------|
| | COMMITTEE | (in | full) |

TYPE OR PRINT ▼

Example: If typing, type over the lines.

1AIL UENTEN 12FE4M5

OKLO AMBULANCE AND MEDICAL TRANSPORTATION 4990CIATION PAC STOCKTON WA) ADDRESS (number and street) Check if different than previously reported. (ACC) OH CITY A STATE A ZIP CODE A FEC IDENTIFICATION NUMBER ▼ 3. IS THIS **AMENDED** C 0 0 3 8 3 5 9 6 OR REPORT (N) (A) TYPE OF REPORT Nov 20 (M11) (Non-Election Year Only) (b) Monthly Feb 20 (M2) May 20 (M5) Aug 20 (M8) Report (Choose One) Due On: Dec 20 (M12) Mar 20 (M3) Jun 20 (M6) Sep 20 (M9) (Non-Election Year Only) (a) Quarterly Reports: Apr 20 (M4) Jul 20 (M7) Oct 20 (M10) Jan 31 (YE) April 15 Quarterly Report (Q1) (c) 12-Day Primary (12P) General (12G) Runoff (12R) July 15 **PRE-**Election Quarterly Report (Q2) Report for the: Convention (12C) Special (12S) October 15 Quarterly Report (Q3) in the 062012 January 31 State of Election on Year-End Report (YE) July 31 Mid-Year 30-Day Report (Non-election **POST-Election** General (30G) Runoff (30R) Special (30S) Year Only) (MY) Report for the: Termination Report in the (TER) Election on State of through Covering Period I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete. Type or Print Name of Treasurer Date Signature of Treasurer NOTE: Submission of false, exroneous, or incomplete information may subject the person signing this Report to the penalties of 2 U.S.C. §437g. Office FEC FORM 3X Use Rev. 12/2004

FE6AN026

Only

Write or Type Committee Name

Ohio Ambulance and Medical Transportation Association PAC

| This Period | COLUMN B Calendar Year-to-Date |
|--|-----------------------------------|
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| didate committee. (see FEC FORM 1M) | |
| or further information contact: | |
| | 9,731.48 9,731.48 400.00 9,731.48 |

Toll Free 800-424-9530 Local 202-694-1100

of Receipts

DETAILED SUMMARY PAGE

12010111101110111011

Write or Type Committee Name

Onio Ambulance and Medical Transportation Association PAC

Report Covering the Period: To: From: **COLUMN A** COLUMN B I. Receipts **Total This Period** Calendar Year-to-Date 11. Contributions (other than loans) From: (a) Individuals/Persons Other Than Political Committees (i) Itemized (use Schedule A)..... (ii) Unitemized (iii) TOTAL (add Lines 11(a)(i) and (ii).....▶ (b) Political Party Committees (c) Other Political Committees (such as PACs)..... Total Contributions (add Lines 11(a)(iii), (b), and (c)) (Carry Totals to Line 33, page 5)▶ 12. Transfers From Affiliated/Other Party Committees..... 13. All Loans Received 14. Loan Repayments Received..... 15. Offsets To Operating Expenditures (Refunds, Rebates, etc.) (Carry Totals to Line 37, page 5)..... 16. Refunds of Contributions Made to Federal Candidates and Other Political Committees..... 17. Other Federal Receipts (Dividends, Interest, etc.)..... 18. Transfers from Non-Federal and Levin Funds (a) Non-Federal Account (from Schedule H3) (b) Levin Funds (from Schedule H5) (c) Total Transfers (add 18(a) and 18(b)).. 19. Total Receipts (add Lines 11(d), 12, 13, 14, 15, 16, 17, and 18(c)).......▶ 20. Total Federal Receipts (subtract Line 18(c) from Line 19)▶

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(A)

DETAILED SUMMARY PAGE

of Disbursements

FEC Form 3X (Rev. 02/2003)

Page 4

| | II. Disbursements | COLUMN A Total This Period | COLUMN B Calendar Year-to-Date | |
|-----|--|--|--|--|
| 21. | Operating Expenditures: (a) Allocated Federal/Non-Federal Activity (from Schedule H4) | Total Tillo Consu | Calendar rear-to-Date | |
| | (i) Federal Share | | | |
| | (ii) Non-Federal Share(b) Other Federal Operating | State of the state | y | |
| | Expenditures | 7 7 | * ** | |
| | (add 21(a)(i), (a)(ii), and (b)) ▶ | 3 | | |
| 22. | Transfers to Affiliated/Other Party | | | |
| 23. | Committees | (100 00 | // // // // // // // // // // // // // | |
| 24. | and Other Political Committees | , ,400.00 | , 400.00 | |
| 25. | (use Schedule E) | Same Same | | |
| | (use Schedule F) | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | $(\boldsymbol{y}_{i}, \boldsymbol{y}_{i}, y$ | |
| 26. | Loan Repayments Made | y | | |
| | Loans Made | 7 . 2 | | |
| | man i sinisar somminess | | | |
| | (b) Political Party Committees | # 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | , <u>y</u> , <u>y</u> , | |
| | (such as PACs) | er en state de la companya della companya de la companya della com | $((1, 1) \times (2, 1) \times \mathbb{Z} \times (1, 1) \times \mathbb{Z} \times (1$ | |
| | (d) Total Contribution Refunds (add Lines 28(a), (b), and (c))▶ | | grade and the second second | |
| | (add Lines 26(a), (b), and (c)) | 5 | , 2 | |
| 29. | Other Disbursements | , , , | y , , , , | |
| 30. | Federal Election Activity (2 U.S.C. §431(20)) (a) Allocated Federal Election Activity | | | |
| | (from Schedule H6) (i) Federal Share | • | • | |
| | (i) i ederal Griare | The second secon | | |
| | (ii) "Levin" Share | | ing the second s | |
| | (b) Federal Election Activity Paid Entirely With Federal Funds | en e | 1 | |
| | (c) Total Federal Election Activity (add Lines 30(a)(i), 30(a)(ii) and 30(b))▶ | | | |
| 31. | Total Disbursements (add Lines 21(c), 22, 23, 24, 25, 26, 27, 28(d), 29 and 30(c)) | , , , , , , , , , , , , , , , , , , , | | |
| 32. | Total Federal Disbursements (subtract Line 21(a)(ii) and Line 30(a)(ii) from Line 31)▶ | , 400.00 | , 400.00 | |

DETAILED SUMMARY PAGE

of Disbursements

| FEC Form 3X (Rev. 02/2003) | of Disbursements | Page 5 | | |
|--|-------------------------------|--|--|--|
| III. Net Contributions/Operating Expenditures | COLUMN A Total This Period | COLUMN B Calendar Year-to-Date | | |
| 33. Total Contributions (other than loans) (from Line 11(d), page 3) | | 3 | | |
| 34. Total Contribution Refunds | | | | |
| (from Line 28(d)) | , , , | | | |
| 35. Net Contributions (other than loans) | | | | |
| (subtract Line 34 from Line 33) | , , , | | | |
| 36. Total Federal Operating Expenditures | | 1 | | |
| (add Line 21(a)(i) and Line 21(b))► | | | | |
| 37. Offsets to Operating Expenditures | | and the state of t | | |
| (from Line 15, page 3) | 7 | | | |
| 38. Net Operating Expenditures | | | | |
| (subtract Line 37 from Line 36) | , , , | | | |
| | | | | |

SCHEDULE A (FEC Form 3X)

| SCHEDULE A (FEC Form 3X) | | | FOR LINE NUMBER: PAGE OF |
|--|--|--|--|
| TEMIZED RECEIPTS | | Use separate schedule(s) for each category of the | (check only one) |
| | | Detailed Summary Page | 11a 11b 11c 12 13 14 15 16 17 |
| Any information copied from such Reports and S | Statements m | ay not be sold or used by any ne | |
| or for commercial purposes, other than using the | e name and a | ddress of any political committee | to solicit contributions from such committee. |
| NAME OF COMMITTEE (In Full) | | , | |
|) Ohio Ambulance o | nd M. | edical Travers | tation Acen PAC |
| Full Name (Last, First, Middle Initial) | Cres Ive | were transpor | tare regitt in |
| 4. | | | Date of Receipt |
| Mailing Address | | | 81 181. 1 |
| City | State | Zip Code | 4 |
| Ony | Olato | Σiμ σοασ | Amount of Each Receipt this Period |
| FEC ID number of contributing | | | |
| federal political committee. | С | | 3 |
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| SUBTOTAL of Receipts This Page (optional) | | | |
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| TOTAL This Period (last page this line number | only) | | , , — |

| SCHEDULE B (FEC Form 3X) | | Leonin | IE NUMBER | PAGE OF |
|--|---|-------------------|------------------------|---|
| ITEMIZED DISBURSEMENTS | Use separate schedule(s) | (check o | IE NUMBER: nly one) | PAGE OF |
| TEMIZED DISBONSEMENTS | for each category of the Detailed Summary Page | 21 | | 24 25 26 |
| | Columbia Guilliary Fage | 27 | 28a 28b | 28c 29 30b |
| Any information copied from such Reports and States or for commercial purposes, other than using the nar | | | | |
| NAME OF COMMITTEE (In Full) | | | , | |
| / Ohio Ambulance and | Medical Trans | porto | ation Assn | PAC |
| Full Name (Last, First, Middle Initial) A. | | | Date of Disbursem | ent |
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| Mailing Address 4679 Winterset Dr | ive | | 02 03 | 3 2012 |
| | State Zip Code OH 4722C |) | _ | |
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| Candidate Name | | Category/ Type | | ,400.00 |
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| | Primary General | | | |
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| State: District: | | | | |
| SUBTOTAL of Disbursements This Page (optional) | | | | ,40000 |
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TOTAL This Period (last page this line number only).....

(3/2005)

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